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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019

Box Number= AZ15004

## 

## Claim Begin-End: AMC447861-AMC447862

1 Initial Receipt

### **United States Department of the Interior Bureau of Land Management** DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

Receipt

No:

4027367

| CUST   | OMER: |
|--|-------|
| GRE INC<br>2091 E MURRAY HOLLADAY RD<br>STE 22E<br>SALT LAKE CITY,UT 84117-5017 US |       |

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|---------|---------------|----------|
| 1         | 2.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIM PROCESSING FEE<br><b>CASES:</b> AMC447861/\$20.00, AMC447862/\$20.00     |         | - n/a -       | 40.00    |
| 2         | 2.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS LOCATION FEE<br><b>CASES:</b> AMC447861/\$37.00, AMC447862/\$37.00      |         | - n/a -       | 74.00    |
| 3         | 2.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS MAINTENANCE FEE<br><b>CASES:</b> AMC447861/\$155.00, AMC447862/\$155.00 |         | - n/a -       | 310.00   |
|           |      |   | ΤΟΤΑ    | AL:           | \$424.00 |

| 12 |           | PAYMENT INFORMATION   |             |            |
|----|-----------|---|-------------|------------|
| 1  | AMOUNT:   | 424.00  | POSTMARKED: | N/A        |
|    | TYPE:     | CHECK   | RECEIVED:   | 11/27/2017 |
|    | CHECK NO: | 004349  |             |            |
|    |           | GRE INC<br>2091 E MURRAY HOLLADAY RD<br>STE 22E<br>SALT LAKE CITY UT 84117-5017 U | S           |            |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion

https://ilmocop0ap933.blm.doi.net/cgibin/cbsp/zorder

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019

Box Number= AZ15004

## 

### Claim Begin-End: AMC447861-AMC447862

2 Correspondence



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019

Box Number= AZ15004

Claim Begin-End: AMC447861-AMC447862

**3** Transfers



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

## These documents have been scanned!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019

Box Number= AZ15004

Claim Begin-End: AMC447861-AMC447862

4 Annual Filings



#### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal (by Date Paid)

#### CBS Receipt: 4248102

Agency Tracking ID: 1535477873 Assessment Year: 2019 Paid On: 8/28/2018 Printed For Lead File # AMC447861

Number of BLM Serial Nr: 29 Total Amount Paid: \$4,495.00

| Claim Name        | BLM Serial No | Lead File No | Amount Paid |
|-------------------|---------------|--------------|-------------|
| BLACK GOLD        | AMC438326     | AMC438326    | \$155.00    |
| FLAG              | AMC439949     | ~ AMC439949  | \$155.00    |
| C.O.D.            | AMC440223     | _ AMC440223  | \$155.00    |
| ARIZONA RAND      | AMC440245     | AMC440245    | \$155.00    |
| JIMMIE            | AMC440536     | AMC440526    | \$155.00    |
| LUCKY BOY         | AMC440538     | AMC440526    | \$155.00    |
| NEW STANDARD      | AMC440540     | AMC440526    | \$155.00    |
| NEW STANDARD EXT  | AMC440541     | AMC440526    | \$155.00    |
| ST LOUIS          | AMC440544     | AMC440526    | \$155.00    |
| TELLURIDE CHIEF   | AMC440545     | AMC440526    | \$155.00    |
| VERDE COMBINATION | AMC440548     | AMC440526    | \$155.00    |
| YELLOW BREAST     | AMC440549     | AMC440526    | \$155.00    |
| GOLDEN BELT       | AMC440552     | AMC440552    | \$155.00    |
| GOLDEN TURKEY     | AMC440553     | AMC440552    | \$155.00    |
| APEX              | AMC441153     | AMC441153    | \$155.00    |
| GREEN STREAK      | AMC441154     | AMC441153    | \$155.00    |
| TALLEY            | AMC441155     | AMC441153    | \$155.00    |
| CARMELITA         | AMC442190     | AMC442189    | \$155.00    |
| FOUR PEAKS        | AMC442191     | AMC442189    | \$155.00    |
| FOUR PEAKS EXT    | AMC442192     | AMC442189    | \$155.00    |
| GREAT BEAR        | AMC442193     | AMC442189    | \$155.00    |
| JASPER            | AMC442194     | AMC442189    | \$155.00    |
| ALASKAN           | AMC443323     | AMC443322    | \$155.00    |
| PLAMOSA           | AMC443330     | AMC443322    | \$155.00    |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

#### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal (by Date Paid)

Run Date/Time: 9/11/2018

Page 377 Of 723

| CARMELITA 1     | AMC444671 |   | AMC444671 | \$155.00 |
|-----------------|-----------|---|-----------|----------|
| CARMELITA 2     | AMC444672 |   | AMC444671 | \$155.00 |
| GOLDEN TURKEY 1 | AMC447861 |   | AMC447861 | \$155.00 |
| GOLDEN TURKEY 2 | AMC447862 | ~ | AMC447861 | \$155.00 |
| NEW STANDARD 1  | AMC451012 | ~ | AMC451012 | \$155.00 |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

| United States Department of the Interior<br>Bureau of Land Management<br>BUSINESS & SUPPORT SVCS DIV |     | Receipt                               |
|--|-----|---------------------------------------|
| ONE N CENTRAL AVE SUITE 800<br>PHOENIX, AZ 85004 -4427<br>Phone: 602-417-9200                        | No: | 4248102                               |
| Fransaction #: 4363576Date of Transaction: 08/28/2018  |     |                                       |
| CUSTOME  | R:  | · · · · · · · · · · · · · · · · · · · |
| JESSICA SHUMAN<br>1995 RIVER RUN DRIVE<br>HUNTSVILLE,CT 84317 US                                     | ł   | 4                                     |

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br><b>CASES:</b> AMC439949/\$4495.00 |         | - n/a -       | 4495.00  |
|           |      |  | ΤΟΤΑ    | 4L: \$        | 4,495.00 |

|          |                    | PAYMENT INFORMATION  |             |            |
|----------|--------------------|--|-------------|------------|
| NOTE: It | ems will appear on | credit card statement as "BLM O Minir                            | ng Claim".  |            |
| 1        | AMOUNT:            | 4495.00  | POSTMARKED: | N/A        |
|          | TYPE:              | CREDIT CARD  | RECEIVED:   | 08/28/2018 |
|          |                    | JESSICA SHUMAN<br>1995 RIVER RUN DRIVE<br>HUNTSVILLE CT 84317 US |             |            |
|          | CARD NO:           | XXXXXXXXXXX3699  | AUTH CODE:  | 029750     |
|          | NAME ON<br>CARD:   | JESSICA SHUMAN   |             |            |
|          | SIGNATURE:         |  | ······      |            |

#### REMARKS

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https://ilmocop0ap933.blm.doi.net/cgibin/cbsp/zorder\_search?screen\_mode=RECEIPT

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



.

## 

Claim Begin-End: AMC447861-AMC447862

**5** Miscellaneous





11/21/2017

GRE, Inc. 331 S. Rio Grande Street Suite #201 SLC, UT 84101

**ARIZONA BLM** 

Re: TWO Notice of Location(s)



Dear ARIZONA BLM Cashier,

Please find enclosed TWO Notice of location (s) for filing. I understand there is a fee for recording each of these documents. I have enclosed a check for the fees. Please apply the appropriate amount owed for filing fees and send a receipt with the recorded documents.

I have also enclosed a postage paid envelope for the document(s) to be returned.

Thank you for your time and efforts.

Sincerely,

GRE Accounting 385-218-2138 accounting@goldrushexpeditions.com www.goldrushexpeditions.com

2091 E Murray Holladay Rd. Ste. 22E, Salt Lake City. UT, 84117

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019

Box Number= AZ15004

Claim Begin-End: AMC447861-AMC447862

6 Location Notices-Amendments and Supporting Documents



| MINING CLAIM S  | TATUS REPORT                         |
|---|--------------------------------------|
| Data Entered: 12 (15/ 17 RAM  | MTP Checked By: 12/15/67 Run         |
| para interent for the former  | GEO Checked By: 17/15 19 Aug         |
| LEAD SERIAL NUMBER: AMC 44786   | thru AMC 447862                      |
| NUMBER OF CLAIMS & TYPE:  | CHARGES:                             |
|   | Processing Fee @ \$20 = \$           |
| PLACER  | Location Fee @ \$37 = _\$            |
| ASSOCIATION PLACER  | Maintenance Fee @ $$155 = $ 370$     |
| MILL SITE   | Add'l Maint Fee for Assoc Placer =   |
| TUNNEL SITE   | SUBTOTAL \$                          |
| TOTAL ACREAGE: Per Claim  | Other Fees \$                        |
| (Placer Only)   | Other Fees \$ 11916                  |
| NUMBER OF LOCATORS:   | TOTAL \$ 487                         |
| DOCUMENTS RECEIVED VIA :       Over-the-Counter []       Mail         LEGAL DESCRIPTION:       T       /////       R       ////       SEC         T       R       R       SEC       SEC         T       R       SEC       SEC         T       R       SEC       SEC         T       R       SEC       SEC         T       R       SEC       SEC         BLM []       FOREST SERVICE []       SEC         WILDERNESS AREA []       SEC       SEC | 25                                   |
| SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER [   |                                      |
| SRHA [ ] Was proper Notice filed if located   | 0                                    |
|   | F                                    |
| RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING (<br>Open to Entry On N/A [   |                                      |
|   | 5                                    |
| COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] OTHER [ ]  | PVT MINERALS [ ] WITHDRAWN LANDS [ ] |
| [ ] Claimant acknowledges that portions of the following claim(s,   | ) site(s) may be void or voidable.   |
| Printed Name of Claimant  | Signature of Claimant                |
| ······································  |                                      |
| **********************FINAL ADJUI<br>DATE 1/2/18<br># 4027367   | INITIALS                             |

|  |       |                |          |  | _ |
|--|-------|----------------|----------|--|---|
| LOCATION NOTICE FOR LODE MINING CLAIM                  |       | -              |          |  |   |
| NOTICE IS HEREBY GIVEN that the <u>Golden Turkey 1</u> | BLM   | anna an<br>Rud | 2        |  |   |
| lode mining claim has been located by                  | Date  | ទី             | 2017 NOV | ** ::<br>1n<br>**- :   |   |
| GRE INC whose current mailing                          | Stamp | PHOENIX,       | OV 2     | Rec  |   |
| address is 331 S. RIO GRANDE STREET, SUITE #201        |       | ARIZ           | J        |  |   |
| SI C. UT 84101   |       | <u>e</u>       | ŵ        | n de la constante de la consta |   |

The general course of this claim is <u>South TO North</u> and it is

situated in Yavapai County, Arizona. This claim is <u>1500</u> feet in length and <u>600</u> feet in width.

The <u>Golden Turkey 1</u> Lode Mining Claim is located pursuant to 43 C.F.R. 3832.12 (b), and described by metes and bounds, including a description of the tie to an official survey monument as follows: <u>Beginning at northeast corner #1, thence 1500 feet south at 180° to southeast corner #2, thence 600 feet west at 270° to southwest corner #3, thence 1500 feet north at 0°, to northwest corner #4, thence 600 feet east at 90° back to northeast corner #1, place of beginning.</u>

Tie Point: Beginning at T<u>10N</u> R<u>2E</u> survey monument for corner of sections 5, 6, 7, 8 thence North 79° 0 minutes 35 seconds west a distance of 7,227 feet to claim corner #1.

The location monument on which this notice is posted is situated within Section <u>25</u>, Township <u>11N</u>, Range <u>1E</u>, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions

of the following quarter section (s), section (s), Township (s) and Range (s) <u>NE ¼ of SECTION 25 T11N</u> R1E

Gila and Salt River Meridian, Arizona.

This Notice of Location has been written to capture mineral rights within its boundaries, only on open and locatable ground. In the case that some or parts of the claim boundaries overlap private or patented land it is understood that no rights or ownership is implied or assumed in relation to that portion of the claim. In the case that any part of this claim boundary may overlap another, pre-existing claim, it is understood that no rights or ownership is implied to that portion of the claim. Any overlap or overstaking that has occurred is solely due to standard sizing of claims and there is no claim or ownership implied or assumed.

DATED AND POSTED on the ground this 2 day of SEPTEMBER, 2017.

LOCATOR (s) \_

CRYSTAL SUTTON (agent for GRE Inc)

Form MCF100

#### LOCATION NOTICE FOR LODE MINING CLAIM

NOTICE IS HEREBY GIVEN that the <u>Golden Turkey 2</u>

lode mining claim has been located by

GRE INC whose current mailing

address is 331 S. RIO GRANDE STREET, SUITE #201

SLC, UT 84101.

The general course of this claim is <u>EAST TO WEST</u> and it is

situated in <u>Yavapai</u> County, Arizona. This claim is <u>1500</u> feet in length and <u>600</u> feet in width.

BLM

Date Stamp

The <u>Golden Turkey 2</u> Lode Mining Claim is located pursuant to 43 C.F.R. 3832.12 (b), and described by metes and bounds, including a description of the tie to an official survey monument as follows: <u>Beginning at northeast corner #1, thence 600 feet south at 180° to southeast corner #2, thence 1500 feet west at 270° to southwest corner #3, thence 600 feet north at 0°, to northwest corner #4, thence 1500 feet east at 90° back to northeast corner #1, place of beginning.</u>

Tie Point: Beginning at T<u>10N</u> R<u>2E</u> survey monument for corner of sections 5, 6, 7, 8 thence North 75° 21 minutes 2 seconds west a distance of 7,365 feet to claim corner #1.

The location monument on which this notice is posted is situated within Section <u>25</u>, Township <u>11N</u>, Range <u>1E</u>, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions

of the following quarter section (s), section (s), Township (s) and Range (s) <u>NE ¼ of SECTION 25 T11N</u> <u>R1E</u>

Gila and Salt River Meridian, Arizona.

This Notice of Location has been written to capture mineral rights within its boundaries, only on open and locatable ground. In the case that some or parts of the claim boundaries overlap private or patented land it is understood that no rights or ownership is implied or assumed in relation to that portion of the claim. In the case that any part of this claim boundary may overlap another, pre-existing claim, it is understood that no rights or ownership is relation to that portion of the claim. Any overlap or overstaking that has occurred is solely due to standard sizing of claims and there is no claim or ownership implied or assumed.

DATED AND POSTED on the ground this 1 day of NOVEMBER, 2017.

LOCATOR (s)

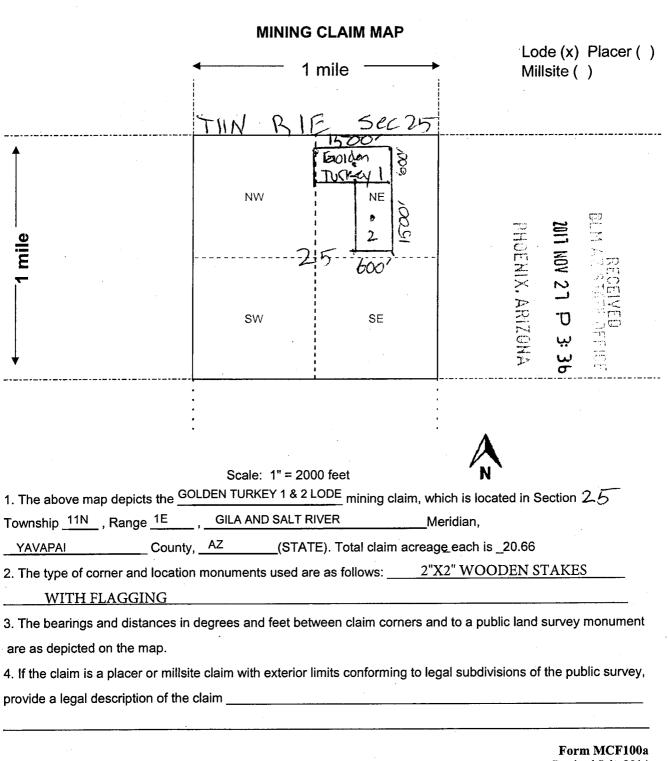
CRYSTAL SUTTON (agent for GRE Inc)

Form MCF100

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Revised July 2014

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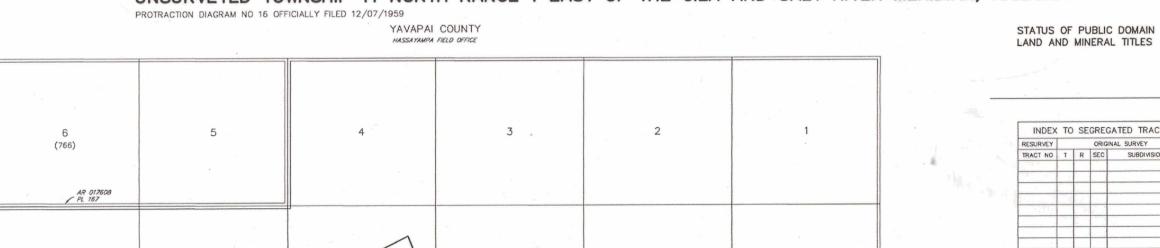
4C44786

This form is available from the Arizona Geology Survey and may be reproduced.

## UNSURVEYED TOWNSHIP 11 NORTH RANGE 1 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

11

12



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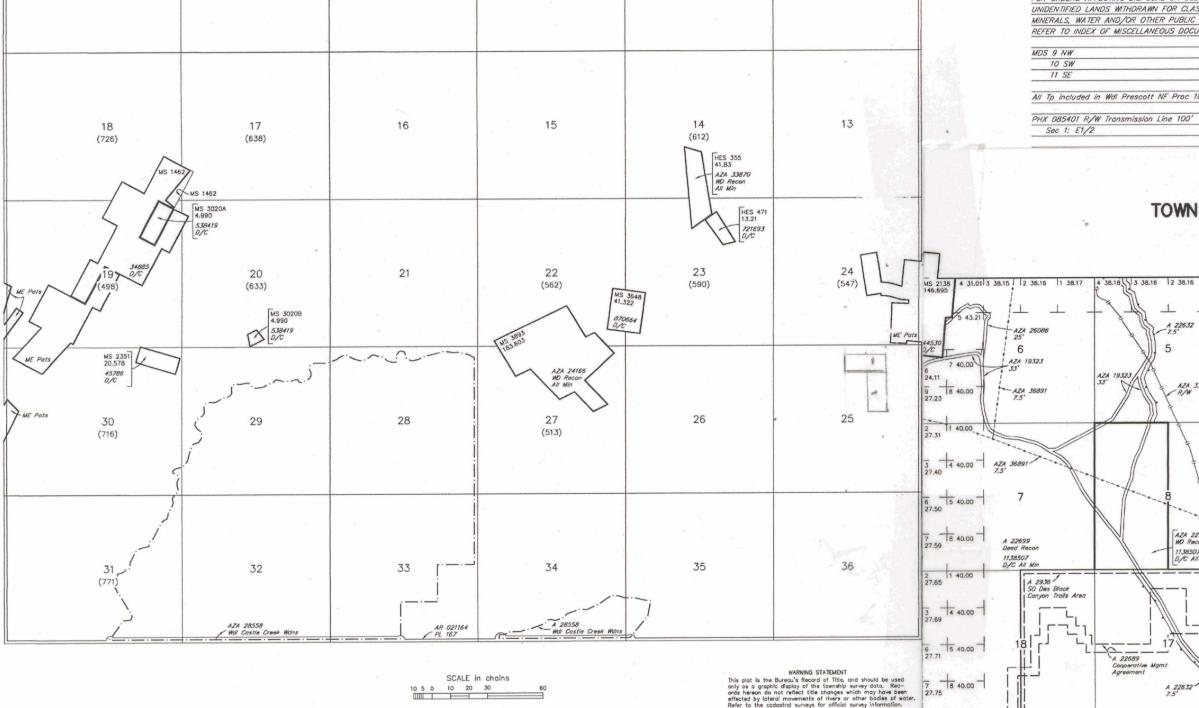
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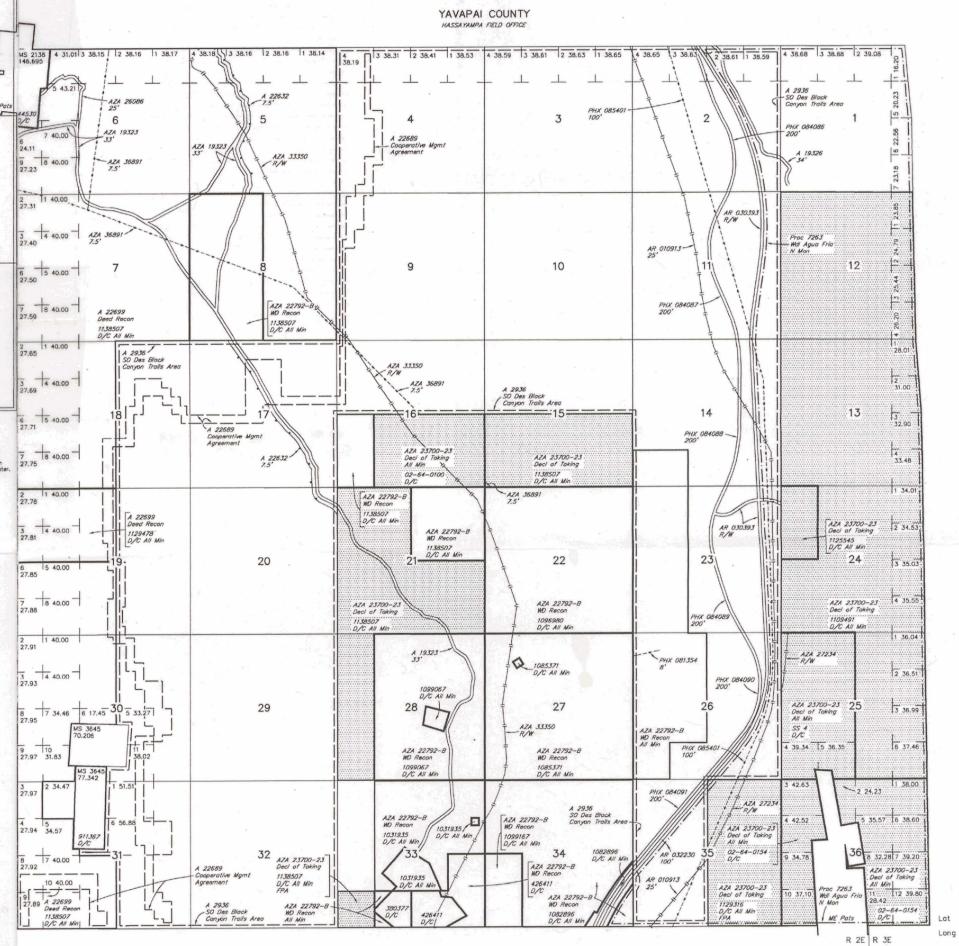
(619)

236875 D/C

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7 (767)





|   | INDEX   | TO                | SE                  | GREG                                 | ATED TRACTS   |  |  |
|---|---|-------------------|---------------------|--------------------------------------|---|--|--|
|   | RESURVEY  |                   |                     | ORIGIN                               | AL SURVEY   | 1  |  |
|   | TRACT NO  | T                 | R                   | SEC                                  | SUBDIVISION   |  |  |
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| VIDENT  | TFIED LAN   | IDS               | WITH                | IDRAM                                | AL OR USE OF<br>N FOR CLASSIFICAT<br>FR PUBLIC PURPO    | A REAL PROPERTY AND ADDRESS OF ADDRESS OF ADDRESS ADDRES |  |
| NIDEN 1<br>NERAL                                | S, WATER  | IDS<br>R AN       | WITH<br>D/C         | IDRAM<br>DR OTH                      |   | SES,   |  |
| NIDEN 1<br>NERAL                                | TFIED LAN<br>S, WATER<br>TO INDEX                                 | IDS<br>R AN       | WITH<br>D/C         | IDRAM<br>DR OTH                      | FOR CLASSIFICA  | SES,   |  |
| NDENT<br>NERAL<br>FER T                         | TIFIED LAN<br>S, WATER<br>TO INDEX                                | IDS<br>R AN       | WITH<br>D/C         | IDRAM<br>DR OTH                      | FOR CLASSIFICA  | SES,   |  |
| NIDENT<br>NERAL<br>FER T                        | TFIED LAN<br>S, WATER<br>TO INDEX<br>NW<br>SW                     | IDS<br>R AN       | WITH<br>D/C         | IDRAM<br>DR OTH                      | FOR CLASSIFICA  | SES,   |  |
| NDENT<br>NERAL<br>FER<br>DS 9 1<br>10           | TFIED LAN<br>S, WATER<br>TO INDEX<br>NW<br>SW                     | IDS<br>R AN       | WITH<br>D/C         | IDRAM<br>DR OTH                      | FOR CLASSIFICA  | SES,   |  |
| NIDEN 1<br>NERAL<br>FER 1<br>05 9 1<br>10<br>11 | TFIED LAN<br>S, WATER<br>TO INDEX<br>NW<br>SW<br>SE               | IDS<br>R AN<br>OF | WITH<br>D/C<br>MISC | HDRAM<br>DR OTH<br>CELLAN            | FOR CLASSIFICA  | SES,   |  |
| NIDEN1<br>NERAL<br>FER 1<br>DS 9 1<br>10<br>11  | TFIED LAN<br>S, WATEH<br>TO INDEX<br>NW<br>SW<br>SE<br>ncluded in | IDS<br>R AN<br>OF | WITH<br>D/C<br>MISC | HDRAM<br>DR OTH<br>CELLAN<br>rescott | V FOR CLASSIFICA<br>IER PUBLIC PURPO<br>EOUS DOCUMENTS. | SES,   |  |

## TOWNSHIP 10 NORTH RANGE 2 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

| RESURVEY |   | - | ORIGIN | AL SURVEY   |
|----------|---|---|--------|-------------|
| TRACT NO | T | R | SEC    | SUBDIVISION |
|          | - | - |        |             |
|          |   |   |        |             |
|          | _ |   |        |             |
|          |   |   |        |             |
|          |   |   |        |             |
|          |   |   |        |             |

|           | RS AFFECTING DISPOSAL OR USE OF<br>ED LANDS WITHDRAWN FOR CLASSIFICATION, |
|-----------|---|
|           |   |
|           | WATER AND/OR OTHER PUBLIC PURPOSES,<br>INDEX OF MISCELLANEOUS DOCUMENTS.  |
| REFER TO  | INDEX OF MISCELLANEOUS DOCOMENTS.   |
| MDS 40 NV | N   |
| 41 NW     |   |
| 42 SW     | /   |
| 43 SE     |   |
|           |   |
|           | R/W Telephone & Telegraph 7.5'  |
| Sec 5:    |   |
|           | SW1/4NE1/4, E1/2NW1/4, SE1/4  |
| Sec 20.   | : NE1/4NE1/4  |
| AZA 27211 | R/W Road  |
|           | NW1/4NE1/4  |
|           |   |
| AZA 27212 | ? R/W Road 200'   |
| Sec 35.   | : NW1/4NW1/4NE1/4   |
| 171 2722  | \$ R/W Telephone & Telegraph  |
|           | SW1/4SW1/4  |
| 380 33    | 511/4511/4  |
| AZA 2723  | 5 R/W Road 200'   |
| Sec 24.   | : W1/2W1/2NW1/4NW1/4  |
|           |   |
|           | R/W Power Line  |
| Sec 16:   | SE1/4   |
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34'11'50"N 112'05'20"W

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sou's Record of Title, and sho splay of the township survey o reflect title changes which ma lovements of rivers or other b al surveys for official survey is

H 9N

#### DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

#### Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

#### **Casetype Begins With**

#### Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

#### Section =

#### Mtrs = 14 0110N 0010E 025, 14 0110N 0010E 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 0

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

Last revised: 2/27/2013

## TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

|      |                |         |       |        |     |      |       |    |   |       |    |                     |                         | Acres                | Kind of Entry or Purpose                    | Serial Number or<br>Order Number |                   | Remarks  |
|------|----------------|---------|-------|--------|-----|------|-------|----|---|-------|----|---------------------|-------------------------|----------------------|---|----------------------------------|-------------------|--|
| SECs |                | E 1/4   |       | NW 1/4 |     |      | W 1/4 |    |   | E 1/4 |    | Lots                | Other Description       |                      |   |                                  |                   |  |
|      | NE N           | N SW S  | E NE  | NW SW  | SE  | NE N | W SW  | SE | NE N  | ₩ SW  | SE | For orders affectin |                         | ands withdrawn for o | assification, minerals, water, and/or other | public purposes, and Ind         | ian treaties, ref | er to Index to Miscellaneous Documents                                   |
|      |                |         |       |        |     |      |       |    | í.  |       |    |                     | LOT 37 (MS);            | 10.502               | PATENT / ME                                 | 2205                             | 4/5/1877          | MC 14;   |
|      |                |         |       |        |     |      |       |    |   |       |    |                     | LOT 46 (MS);            | 20.09                | PATENT / ME                                 | 11340                            | 12/9/1886         | MC 134;  |
|      | ENTI           | RETOWN  | NSHIP |        |     |      |       |    |   |       |    |                     | ,                       |                      | PROC ENLGMT PRESCOTT FOREST<br>RESERVE      |                                  | 10/21/1899        | CHANGED TO PRESCOTT NF ACT 3/4/1907;                                     |
|      |                | 1. a 22 |       |        |     |      |       |    |   | 2     |    |                     | LOT 1463 (MS);          | 122.558              | PATENT / ME                                 | 33676                            | 4/6/1901          | MC 407;  |
|      |                |         |       |        |     |      |       |    |   | 1     |    |                     | LOT 1462 (MS);          | 187.176              | PATENT / ME                                 | 34885                            | 1/16/1902         | MC 443;  |
|      | 1              |         |       |        |     |      |       |    | Í   | ,     |    |                     | LOT 2138 (MS);          | 146.695              | PATENT / ME                                 | 44530                            | 10/20/1906        | MC 150; OTHER TPS: 11N 2E, 10N 2E;                                       |
|      | 1997.<br>1997. |         |       |        |     |      |       |    | 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1 | 12    |    |                     | LOT 2351 (MS);          | 20.578               | PATENT / ME                                 | 45786                            | 3/27/1907         | MC 287;  |
|      |                |         |       |        |     |      |       |    |   |       |    |                     | ALL SECS 2, 16, 32, 36; |                      | STATE GRANT                                 | ACT OF CONGRESS                  | 6/20/1910         | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR<br>RIGHTS; |
|      | 10             |         |       |        |     |      |       |    |   |       |    |                     | MS 2817;                | 20.661               | PATENT / ME                                 | 236879                           | 12/7/1911         |  |
|      |                |         |       |        |     |      |       |    | 1.  |       |    |                     | MS 3020A, MS 3020B;     | 25.127               | PATENT / ME                                 | 538419                           | 7/17/1916         |  |
| 3    |                |         |       |        |     |      |       |    |   | ÷.    |    |                     |                         |                      |   |                                  |                   |  |
| 9    | 1. m.          |         |       |        |     |      |       |    | 2 - 2<br>2 - 2  |       |    |                     |                         |                      |   |                                  |                   |  |
| 10   |                |         |       |        |     |      |       |    |   |       |    |                     |                         |                      |   |                                  |                   |  |
| 16   | 1.<br>1        |         |       |        |     |      |       |    |   |       |    |                     |                         |                      |   |                                  |                   |  |
| 17   |                |         |       |        |     |      | Τ     |    |   | Τ     |    |                     |                         |                      |   |                                  |                   |  |
| 18   | 12             |         |       |        |     |      |       |    |   |       |    |                     |                         |                      |   |                                  |                   |  |
| 19   |                |         |       |        |     |      |       | Π  |   |       |    |                     | M&B SUBDIV UNDEF;       |                      | RW TRANSMISSION LINE                        | PHX-086717                       | 11/1/1916         | 11 1/2N 1E; CANC 11/23/1966;   |
|      |                |         |       |        |     |      |       |    |   | Τ     |    |                     | MS 3142;                | 34.833               | PATENT / ME                                 | 585779                           | 5/23/1917         | 11N 1W;  |
| 14   |                |         |       |        |     |      | Τ     | Π  |   |       |    |                     |                         | -                    |   |                                  |                   |  |
| 23   |                |         |       |        |     |      |       |    |   |       |    |                     | HES 355;                | 41.83                | PATENT / ME                                 | 712271                           | 10/11/1919        |  |
| 23   |                |         |       |        |     |      |       | Π  | ,   | Τ     |    |                     | HES 471;                | 13.21                | PATENT / HE                                 | 721693                           | 11/28/1919        |  |
| 23   |                |         |       |        |     |      |       |    |   |       |    |                     | MS 3648;                | 41.322               | PATENT / ME                                 | 870664                           | 6/30/1922         |  |
| 24   |                |         |       |        |     |      |       |    | 1   |       |    |                     | MS 3910;                | 20.113               | PATENT / ME                                 | 950090                           | 12/16/1924        |  |
|      |                |         |       |        |     |      |       |    |   |       |    |                     | ALL SECS 2, 16, 32, 36; |                      | STATE GRANT                                 | ACT OF CONGRESS                  | 1/25/1927         | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR<br>RIGHTS;   |
| 22   |                |         |       |        |     |      |       |    |   |       |    |                     |                         |                      |   |                                  |                   |  |
| 23   |                |         |       |        | 1.0 |      |       |    |   | ×     |    |                     |                         |                      |   |                                  |                   |  |
| 26   |                |         |       |        |     |      |       |    |   |       | Τ  |                     |                         |                      |   |                                  |                   |  |
| 27   |                |         |       |        |     |      |       | Π  | i i   | C     | ŀ  |                     | MS 3893;                | 183.603              | PATENT / ME                                 | 1037666                          | 5/24/1930         |  |

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## TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

|      |    | SUBDIVISION |      |      |    |       |      |      |       |    |      |       | N    |                 |  | Acres                | Kind of Entry or Purpose                   | Serial Number or<br>Order Number |                    | Remarks  |
|------|----|-------------|------|------|----|-------|------|------|-------|----|------|-------|------|-----------------|--|----------------------|--|----------------------------------|--------------------|--|
| SECs |    | NE 1        | /4   |      | NW | 1/4   |      | SN   | / 1/4 |    | 5    | SE 1/ | 4    | Lots            | Other Description  |                      |  |                                  |                    |  |
| -    | NE | NW S        | W SE | E NE | NW | SW SI | E NE | NW   | SW    | SE | NE N | W SI  | N SE | For orders affe | cting disposal or use of unidentified l  | ands withdrawn for o | assification, minerals, water, and/or othe | r public purposes, and Inc       | dian treaties, ref | fer to Index to Miscellaneous Documents  |
| 7    |    |             |      |      |    |       |      |      |       |    |      |       |      |                 | M&B ALL LANDS LYING<br>WITHIN 25 FT OF CENTER<br>LINE OF TRANSMISSION<br>LINE; |                      | O WDL PWR PROJECT                          | AR-1120                          | 9/20/1930          | OTHER TPS: 10N 1W, 11N 1W; REVOKED, OPEN TO ENTRY AND CASE<br>CLOSED 2/22/1996;  |
| 22   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  |                    |  |
| 26   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  |                    |  |
| 27   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  | č., 199            |  |
| 35   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  |                    |  |
| 36   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 | M&B ALL LANDS LYING<br>WITHIN 25 FT OF CENTER<br>LINE OF TRANSMISSION<br>LINE; |                      | O WDL PWR PROJECT                          | AR-1167                          | 6/16/1931          | ENLGMT O 7/3/1935; 10N 1E; REVOKED, OPEN TO ENTRY AND CASE<br>CLOSED 2/22/1996;  |
| 36   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 | ALL;   | 640.00               | IL BASE                                    | 117                              | 10/3/1933          | 21N 4W;  |
| 2    |    |             |      |      |    |       |      | 1.07 |       |    |      |       |      |                 | ALL;   | 640.00               |  |                                  |                    |  |
| 16   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 | ALL;   | 640.00               |  |                                  |                    |  |
| 32   | X  | X           | x    | X    | x  | X     | X    | x    | X     | х  | X.   | x x   | X    |                 |  | 560.00               | IL BASE                                    | 118                              | 2/2/1934           | 21N 4W;  |
| 35   |    |             |      |      |    |       |      |      |       |    | x    | ×     | x    |                 | ALL LANDS LYING WITHIN<br>25 FT OF CENTER LINE OF<br>TRANSMISSION LINE;        |                      | O ENLGMT PWR PROJECT,<br>O 6/16/1931       | AR-1167                          | 7/3/1935           | O MOD 8/14/1936; 10N 1E;   |
| 35   |    |             |      |      |    |       |      |      |       |    | х    | ×     | x    |                 | ALL LANDS LYING WITHIN<br>25 FT OF CENTER LINE OF<br>TRANSMISSION LINE;        |                      | O MOD PWR PROJECT, O 7/3/1935              | AR-1167                          | 8/14/1936          | 1N 10E; REVOKED, OPEN TO ENTRY AND CASE CLOSED 2/22/1996;  |
| 1    |    |             |      |      |    |       |      |      |       |    |      |       |      |                 | PART E2;   |                      | RW TRANSMISSION LINE                       | PHX-085401                       | 3/2/1950           | PERPETUAL; OTHER TPS: 3N 5E, 5N 4E, 6N 3E, 7N 2E, 7N 3E, 8N 2E, 9N 2E, 91/2N 2E, 10N 2E, 11N 2E, 12N 1E, 13N 1E, 13N 1W, 14N 1W; |
| 20   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  |                    |  |
| 21   |    |             | -    |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  |                    |  |
| 22   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  | Sec. 20            |  |
| 23   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 | and the second of  |                      | a series of the series of the              |                                  |                    |  |
| 24   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  |                    |  |
| 25   |    |             |      |      |    |       |      |      |       |    |      |       | -    |                 |  |                      |  |                                  |                    |  |
| 26   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  |                    |  |
| 29   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  |                                  | -                  |  |
| 30   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 |  |                      |  | 1                                |                    |  |
| 31   |    |             |      |      |    |       |      |      |       |    |      |       |      |                 | M&B SUBDIV UNDEF;  |                      | R/W TRANSMISSION LINE                      | PHX-086930                       | 5/8/1953           | 10N 1W; EXPIRED AND CASE CLOSED 5/7/2003;  |

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## TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

|      | SUBDIVISION |       |      |      |       |      |       |       |      |      |      |      |      |                   | in a state        | Acres             | Kind of Entry or Purpose   | Serial Number or<br>Order Number |           |   |
|------|-------------|-------|------|------|-------|------|-------|-------|------|------|------|------|------|-------------------|-------------------|-------------------|--|----------------------------------|-----------|---|
| SECs |             | E 1/4 |      |      | / 1/4 |      |       | V 1/4 | 2.4  |      | SE 1 | /4   | Lots |                   | Other Description |                   |  |                                  | 5         |   |
|      | NE N        | N SW  | SE N | E NW | SW 3  | SE N | IE NW | / SW  | SE   | NE 1 | NW S | W SE | Fc   | or orders affect  |                   | ands withdrawn fo | classification, minerals, water, and/or othe   |                                  |           |   |
| 25   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | M&B SUBDIV UNDEF; |                   | R/W TRANSMISSION LINE  | PHX-086931                       | 5/8/1953  | OTHER TPS: 10N 2E, 11N 2E, 11 1/2N 1E, 12N 1E; EXPIRED AND CASE<br>CLOSED 5/7/2003;                                     |
| 4    | -           |       |      |      |       |      | -     |       |      |      |      |      |      |                   |                   |                   | the second   |                                  |           |   |
| 5    |             |       |      |      |       |      |       |       |      |      |      |      |      |                   |                   |                   |  |                                  |           |   |
| 6    |             |       |      |      |       |      |       |       |      |      |      |      |      |                   |                   |                   | DETERMINATION AREA PL 167  | AR-017608                        | 4/25/1957 | DET COMP 1/7/1964; OTHER TPS: 12N 1E, 12N 1W, 12 1/2N 1W, 12N 2W<br>12 1/2N 2W, 13N 1W, 13N 2W, 13N 3W, 14N 2W, 14N 3W; |
| 1    |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              | -                 |  |                                  |           |   |
| 2    |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 3    |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 7    |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              | 0.1               |  |                                  |           |   |
| 8    |             |       |      |      |       |      |       |       | 1000 |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 9    |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 10   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 11   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 12   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 13   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              | 1                 |  |                                  |           |   |
| 14   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              | 1.1               |  |                                  |           |   |
| 15   |             |       |      |      |       |      |       |       |      |      | -    |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 16   | -           |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  | -         |   |
| 17   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 18   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              | 1                 | and the second sec |                                  | 191.5     |   |
| 19   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 20   |             |       |      |      |       |      |       |       |      |      |      |      |      | 13 No. 10 No. 100 | ALL;              |                   | a an end to be a set   | 1                                |           | and the set of the set of the set of the  |
| 21   |             |       |      |      |       |      |       |       |      |      |      |      |      | a starter         | ALL;              | 100               |  | 1000                             |           |   |
| 22   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  | 1                                |           |   |
| 23   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 24   |             |       |      |      |       |      |       |       |      |      | -    |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 25   |             |       |      |      |       |      |       |       |      |      |      |      |      | 15 TO             | ALL;              |                   |  | 1.1                              |           |   |
| 26   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |
| 27   |             |       |      |      |       |      |       |       |      |      |      |      |      |                   | ALL;              |                   |  |                                  |           |   |

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## TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

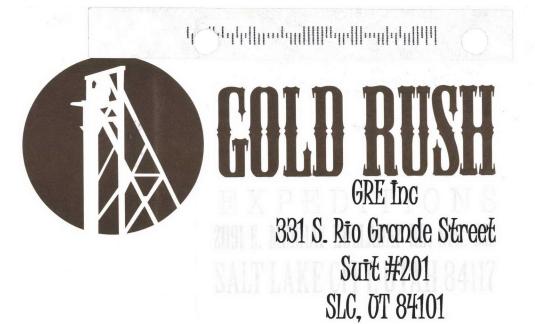
|     | SUBDIVISION |       |      |    |      |      |     |    |                   |    |     | BDI  | VISIC  | N    |                                       |   | Acres              | Kind of Entry or Purpose  | Serial Number or<br>Order Number         |  |   |
|-----|-------------|-------|------|----|------|------|-----|----|-------------------|----|-----|------|--------|------|---------------------------------------|---|--------------------|---|--|--|---|
| ECs | N           | E 1/4 | 4    |    | NW   | 1/4  |     | S  | W 1               |    | T   |      | SE 1/4 |      | Lots                                  | Other Description   |                    | and the second second   | and a start of the                       | 1.                                       |   |
|     | NE N        | W SV  | V SE | NE | NW S | SW S | EN  | EN | WS                | WS | EN  | NE N | W SV   | V SE | For orders affe                       |   | ands withdrawn for | dassification, minerals, water, and/or other  | public purposes, and Inc                 | dian treaties, ret                       | fer to Index to Miscellaneous Documents |
| 28  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL;  |                    |   |  |  |   |
| 29  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL;  |                    |   |  |  |   |
| 30  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL;  |                    | the second se |  | 7.84                                     |   |
| 31  |             |       |      |    |      |      |     |    |                   | -  |     |      |        |      |                                       | ALL;  |                    |   |  |  |   |
| 32  |             |       |      |    |      | 1    |     |    |                   |    |     |      |        |      |                                       | ALL;  |                    |   |  |  |   |
| 33  |             |       | 1    |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL;  |                    |   |  |  |   |
| 34  |             |       |      |    |      |      |     |    |                   | 1  |     |      |        |      |                                       | ALL;  | *                  |   |  |  |   |
| 35  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL;  |                    |   | and the second second                    | 1. |   |
| 36  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL; 9N 1E;   |                    | DETERMINATION AREA PL 167   | AR-021164                                | 7/9/1959                                 | DET COMP 7/20/1967;                     |
| 25  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | M&B   |                    | -   |  | -  |   |
| 36  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | M&B   |                    | MINING CLAIM LOCATION - PL 359  | A-9270                                   | 10/17/1975                               |   |
| 32  |             |       | X    |    |      | x    |     |    |                   | 1  |     |      |        |      |                                       | a second second second  | 80.0               | L BASE  | 575                                      | 7/19/1983                                |   |
| 28  |             |       |      |    |      |      |     | -  |                   |    |     |      |        |      | 1.1                                   | M&B   |                    |   |  | 194 - H                                  |   |
| 29  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | M&B   |                    |   | -  | 2  |   |
| 30  |             |       |      |    |      |      |     |    |                   |    |     |      |        | -    | · · · · · · · · · · · · · · · · · · · | M&B   |                    |   | 1. |  |   |
| 31  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | M&B   |                    |   |  | 6  |   |
| 32  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL;  |                    |   |  |  |   |
| 33  |             |       |      |    |      |      | -   |    |                   |    |     |      |        |      |                                       | M&B   |                    |   |  |  |   |
| 34  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | M&B   |                    | 5   |  |  |   |
| 35  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      | 1                                     | M&B   |                    | DES CASTLE CREEK WILDERNESS<br>AREA PL 98-406   | A-6216                                   | 8/28/1984                                | WDN FROM MINING AND MINERAL LEASING;    |
| 28  |             | X     | X    |    |      | X X  | <   |    |                   |    |     |      |        |      |                                       | PART N2N2;  |                    |   | 1  |  |   |
| 29  |             |       | X    |    |      |      | ×   |    |                   | >  | x ) | x    | < X    | X    |                                       | NESWNE, S2SWNE, S2SENW,<br>E2W2SW; PART N2NE,<br>NWSWNE, N2SENW, SWNW,<br>W2W2SW; |                    |   |  |  |   |
| 30  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | PART E2SESE;  |                    |   |  |  |   |
| 31  |             |       |      |    |      |      |     |    |                   |    | )   | x    |        | x    |                                       | PART NE, SESESW, W2SE;  |                    |   |  |  |   |
| 32  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | ALL;  | 1.7                |   | 12 Mar                                   |  |   |
| 33  | XX          | X     | X    | X  | x    | x ;  | < x | ×  | $\langle \rangle$ | x  |     |      |        |      |                                       | PART SESW, NWSE;  |                    |   |  |  |   |
| 34  |             |       |      |    |      |      |     |    |                   |    |     |      |        |      |                                       | PART S2NESE, S2S2;  |                    |   | a strange strange                        | 1000                                     |   |

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## TOWNSHIP 11 NORTH RANGE 01 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

|    |                   |   | SUBDIVISION |    |          |        |    |             |        |        |             |            |                |                    |   |      |                   | A                       | Kind of Entry or Durnood                       | Serial Number or<br>Order Number       |             | Remarks  |
|----|-------------------|---|-------------|----|----------|--------|----|-------------|--------|--------|-------------|------------|----------------|--------------------|---|------|-------------------|-------------------------|--|--|-------------|--|
| SF | cs⊢               |   |             |    | <b>.</b> |        |    |             |        |        |             | <u>208</u> |                |                    |   |      |                   | Acres                   | Kind of Entry or Purpose                       | Order Number                           | ACTION Date | Remarks  |
| 1. |                   | ſ | IE 1/       | 14 |          | NW 1/4 |    |             | SW 1/4 |        |             |            | SE 1/4         |                    |   | Lots | Other Description |                         |  |  |             |  |
|    | NE NW SW SE NE NW |   |             |    | NW SW SE |        | SE | NE NW SW SE |        | E NE   | NE NW SW SI |            | SE             | For orders affecti | cting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other |      |                   | public purposes, and In | dian treaties, ref                             | er to Index to Miscellaneous Documents |             |  |
| 3  | 5                 |   |             |    |          |        |    |             |        | 85 L 2 |             |            | - 100<br>- 100 |                    |   |      | PART W2SW;        |                         | WDL CASTLE CREEK WILDERNESS<br>AREA, PL 98-406 | A-28558                                |             | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS,<br>INCLUDING THE MINERAL LEASING LAWS; PERPETUAL; LD TP: 9N 10E; |
| 1  | 2                 |   |             |    |          |        | :  |             |        |        |             |            |                |                    |   |      | MS 3893;          |                         |  |  |             |  |
| 1  | 7                 |   |             |    |          |        | ·  |             |        |        |             |            |                |                    |   |      | MS 3893;          |                         | WD TO US                                       | AZA-24166                              | 7/30/1992   | LD TP: 13N 6E;   |
| ſ  | 4                 |   |             |    |          |        |    |             |        |        |             |            |                |                    |   |      | HES 355;          |                         |  |  |             |  |
| 1  | 3                 |   |             |    |          |        |    |             |        |        |             |            |                |                    |   |      | HES 355;          |                         | WD RECON                                       | AZA-33870                              | 6/19/2007   | OTHER TP: 19N 2W;  |

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